

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	N.R.M. HOLY HEART CONVENT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630930
3	SCHOOL CODE (IF APPLICABLE)	20919
4	COMPLETE ADDRESS WITH PIN CODE	NR. GURU NANAK COLLEGE BUDHLADA, MANSA, MANSA , PUNJAB - 151502
5	PRINCIPAL NAME	VINOD KUMAR
6	PRINCIPAL QUALIFICATION	MSc, M.A., B.Ed
7	SCHOOL EMAIL ID	nrmholyheartbudhlada@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9501334931

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.nrmholyheartbudhlada.com/pdf/CBSE-affiliation.pdf">http://www.nrmholyheartbudhlada.com/pdf/CBSE-affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.nrmholyheartbudhlada.com/pdf/003.pdf">http://www.nrmholyheartbudhlada.com/pdf/003.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.nrmholyheartbudhlada.com/pdf/RTE-Recognition.pdf">http://www.nrmholyheartbudhlada.com/pdf/RTE-Recognition.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.nrmholyheartbudhlada.com/pdf/RTE-Recognition.pdf">http://www.nrmholyheartbudhlada.com/pdf/RTE-Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.nrmholyheartbudhlada.com/pdf/Building-Safety-Certificate.pdf">http://www.nrmholyheartbudhlada.com/pdf/Building-Safety-Certificate.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.nrmholyheartbudhlada.com/pdf/Fire-safety-certificate.pdf">http://www.nrmholyheartbudhlada.com/pdf/Fire-safety-certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.nrmholyheartbudhlada.com/pdf/Self-Certification.pdf">http://www.nrmholyheartbudhlada.com/pdf/Self-Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.nrmholyheartbudhlada.com/pdf/Health-and-sanitation-Certificate.pdf">http://www.nrmholyheartbudhlada.com/pdf/Health-and-sanitation-Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.nrmholyheartbudhlada.com/pdf/0010.pdf">http://www.nrmholyheartbudhlada.com/pdf/0010.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.nrmholyheartbudhlada.com/pdf/Academic-calendar.pdf">http://www.nrmholyheartbudhlada.com/pdf/Academic-calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.nrmholyheartbudhlada.com/pdf/SOCIETY-Members.pdf">http://www.nrmholyheartbudhlada.com/pdf/SOCIETY-Members.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.nrmholyheartbudhlada.com/pdf/009.pdf">http://www.nrmholyheartbudhlada.com/pdf/009.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.nrmholyheartbudhlada.com/pdf/Board-Classes-result.pdf">http://www.nrmholyheartbudhlada.com/pdf/Board-Classes-result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS

1	PRINCIPAL	VINOD KUMAR
2	TOTAL NO. OF TEACHERS	42
	PGT	13
	TGT	19
	PRT	5
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Harpreet Kaur
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Manpreet Kaur

### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	38	38	100	

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8223.16
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6

6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/zn0vyOXDQfk">https://youtu.be/zn0vyOXDQfk</a>